

SHERIFFS NUMBER: S07006405
TYPE OF SERVICE...DEFENDANT SEQUENCE 1 OF 1
Summons and ComplaintI, RALPH FROELICH, SHERIFF OF UNION COUNTY, DO HEREBY DEPUTIZE STEPHEN LANZANO
AND APPOINT TO BE MY DEPUTY, TO EXECUTE AND RETURN THE WRIT ACCORDING TO LAW.ATTORNEYOSHMAN & MIRISOLA, LLP - COUNSELLORS
42 BROADWAY
10TH FLOOR
NEW YORK, NY 10004CHECK #

9403

AMOUNT

28.00

CONTROL # 12339

COURT DATA

ASOHNEN

COURT OF ISSUANCE: US District Court

WRIT EXPIRATION:

STATE: NY

COUNTY OF VENUE: Southern District

COURT DOCKET #: 07CV5701

CAPTION OF CASENAME: CARLOS CARDOZO
VS HILLMAN ENVIRONMENTAL GROUP, LLC,DEFENDANT OR NAMED WITHIN TO BE SERVED

NAME: HILLMAN ENVIRONMENTAL GROUP, LLC,

ADDRESS: 1600 ROUTE 22 EAST
UNION, NJ 07063PAPERS SERVEDSUMMONS & COMPLAINT, **OUT OF STATE REQUIRE DESCRIPTION**SERVICE DATA RECORDED☒ SERVED SUCCESSFULLY ☐ UNABLE TO SERVEDATE: 12/20/07 TIME: 10:30

NUMBER OF ATTEMPTS _____

DATE: _____ DATE: _____
TIME: _____ TIME: _____

REMARKS:

DATE: _____ DATE: _____
TIME: _____ TIME: _____☐ PERSONALLY DELIVERED ☒ OFFICER ☐ MANAGING AGENT ☐ REGISTERED AGENT
☐ COPY LEFT WITH COMPETENT HOUSEHOLD MEMBER ☐ AGENT AUTHORIZED TO ACCEPT
☐ IS IN THE MILITARY ☐ NOT IN THE MILITARYPERSON SERVED: JOHN B. GLASS JR. - SENIOR V.P.

(TITLE/RELATIONSHIP)

SEX: ☒ MALE ☐ FEMALE
SKIN: ☒ WHITE ☐ BLACK ☐ YELLOW ☐ BROWN ☐ RED
HEIGHT: ☐ UNDER 5 FT. ☐ 5.0 - 5.6 FT. ☒ 5.7 - 6.0 FT. ☐ OVER 6 FT.
WEIGHT: ☐ UNDER 100 LBS. ☐ 100 - 150 LBS. ☒ 151 - 200 LBS. ☐ OVER 200 LBS.
HAIR: ☐ BLACK ☒ BROWN ☐ BLOND ☐ GRAY ☐ RED ☐ WHITE ☒ BALDING
AGE: ☐ 14 - 20 ☐ 21 - 35 ☒ 36 - 50 ☐ 51 - 65 ☐ OVER 65

VD SUBSCRIBED

NOTARY PUBLIC

My Commission Expires

SIGNATURE

SHERIFF'S OFFICER OF UNION COUNTY
STATE OF NEW JERSEY